

NATIONAL CONGRESS OF AMERICAN INDIANS

2008 Mid-Year Conference and Trade Show
 John Ascuaga's Nugget Casino Resort, Reno Nevada
 June 1-4, 2008

DEADLINE
MAY 2,
2008

EXHIBITOR CONTRACT

PLEASE TYPE OR PRINT CLEARLY EXHIBITOR INFORMATION EXHIBITOR CONTRACT MAY BE DUPLICATED

Contact Person: _____

Badge Names: 1 _____ 2 _____
Only two badges per exhibit space. Additional badges may be purchased on-site only

Name of Tribe/Organization/Corporation [Name as it will appear on signage]: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

E-Mail: _____

Telephone: _____

Fax: _____

Website: _____

[Registration Fees are NOT included]

BOOTH SELECTION

<input type="checkbox"/> \$375 Tribe	<input type="checkbox"/> \$450 Non Profit	<input type="checkbox"/> \$500 Political Org
<input type="checkbox"/> \$375 Indian Arts & Crafts	<input type="checkbox"/> \$500 Tribal Enterprise/Entrepreneur	<input type="checkbox"/> \$900 Corporation
<input type="checkbox"/> \$450 Education Institution	<input type="checkbox"/> \$500 Non-Tribal Business	<input type="checkbox"/> \$900 Federal Agency

PAYMENT

_____ space (s) X \$ _____

Grand Total: \$ _____

COVENANT

This application for exhibit space was made and entered into on this _____ day of _____, 200__ by and between The National Congress of American Indians, hereinafter referred to as "NCAI," and _____, hereinafter referred to as "Exhibitor." Application for space and its acceptance constitutes a contract to use the space assigned. NCAI retains the right to assign and/or change exhibit locations for unavoidable problems of the parties involved. NCAI reserves the right to refuse space to those applicants whose exhibit materials are deemed not to be within the best interests of the Organization. The Exhibitor indemnifies and agrees to hold harmless NCAI and the John Ascuaga's Nugget Casino Resort, their officers, directors, employees, and agents, from and against any actions, losses, costs, damages, claims, and expenses (including attorney's fees) arising from any damage to property or bodily injury to Exhibitor, his agents, representatives, employees by reason of the Exhibitor's occupancy or use of the exhibition facilities. In accordance with these rules and regulations governing exhibits for the Mid-Year Conference, June 1-4, 2008 the undersigned makes application for exhibit space and encloses the full fee for each space requested.

SIGNATURE: _____ **DATE:** _____

PLEASE NOTE

One 10 X 10 retinal booth space also includes two chairs, company sign and wastebasket. After the Exhibitor Contract and payment is received, you will receive your exhibitor packet from NCAI's designated Trade Show Decorator. This packet will include information on shipping and ordering of electricity, phone lines, etc. Conference expenses are used to defray NCAI operating costs. Therefore, it is **NCAI's POLICY NOT TO REUND EXHIBITOR CONTRACTS FEES** for any purpose including cancellation. Do not mail or fax forms after May 2, 2008.

TRADE SHOW SCHEDULE

MOVE-IN from 1:00 - 5:00 on SUNDAY [06/01]

EXHIBITS OPEN 9:00-5:00 on MONDAY [06/02] & TUESDAY [06/03]

MOVE-OUT after 5:00 PM on TUESDAY [06/03]

METHOD OF PAYMENT

Enclosed is a check or money order payable to the National Congress of American Indians

Please charge Exhibitor Contract fees to my credit card:
 VISA MC

Number: _____ Exp Date: _____

Cardholder Name: _____

If paying by credit card, please fax this form to 202-466-7797

Signature: _____

FURTHER INFORMATION

For further Trade Show information, please contact **Bernida Humetewa** at **505-867-0203** or by e-mail to **bhmetewa@ncai.org**. For further Conference information visit our website at www.ncai.org.

PAYMENT MAILING INFORMATION

Send payment to: **NATIONAL CONGRESS OF AMERICAN INDIANS**
 1301 Connecticut Avenue NW
 Suite 200
 Washington DC, 20036

FOR NCAI STAFF USE ONLY [Please do not write below this line]

PAYMENT RECEIVED: \$	RECEIVED BY:
o CASH	DATE:
o CREDIT CARD AUTH. NO:	NOTE:
o CHECK NO:	