



**Agenda**  
**Tribal/Interior Budget Council**  
**March 21-23, 2017**  
**Washington Plaza Hotel**  
**10 Thomas Circle, NW**  
**Washington, DC 20005**

**Pre-Sessions: Tuesday, March 21**

- 1:00 -- 5:00 Education Subcommittee
- 1:00 – 4:00 Budget Subcommittee
- 8:00 – 12:00 Roads Subcommittee
- 9:00 – 12:00 Data Management Subcommittee
- 1:00 – 4:00 Public Safety and Justice Subcommittee

**Wednesday, March 22**

8:30-11:30 Tribal Caucus

**11:30-1:00 Lunch (on your own)**

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|-----------|-------------------------------|--|
| 1:00-1:30 | Call to Order/Roll call       | Mike Black, Acting Assistant Secretary<br>Ron Allen/Sam Thomas, Tribal Co-Chairs |
|           | Opening Prayer                | Tribal Member-TBA  |
|           | Approval of Agenda            | Mike Black/Ron Allen/Sam Thomas  |
|           | Approval of Minutes           | Mike Black/Ron Allen/Sam Thomas  |
| 1:30-2:00 | Opening Remarks               | MikeBlack/Ron Allen/Sam Thomas   |
| 2:00-2:30 | Report from Tribal Caucus     | Ron Allen/Sam Thomas, Tribal Co-Chairs   |
| 2:30-3:00 | Update from DOI               | Olivia Ferriter, Deputy Assistant Secretary                                      |
| 3:00-3:30 | OST Update                    | Deb DuMontier, Deputy Special Trustee  |
| 3:30-4:00 | Data Mgmt Subcommittee Report | George Bearpaw/Ron Allen   |
| 4:00-4:30 | Education Subcommittee Report | Tribal Co-Chair/Fed Co-Chair   |
| 4:30      | Adjourn for the day           |  |

**Thursday, March 23**

8:30-9:00	Opening Remarks	Mike Black/Ron Allen/Sam Thomas
9:00-9:20	Pacific Presentation	
9:20-9:40	Rocky Mountain Presentation	
9:40-10:00	Eastern Oklahoma Presentation	
<b>10:00-10:15</b>	<b>Break</b>	
10:15-10:35	Midwest Presentation	
10:35-10:55	Eastern Presentation	
10:55-11:15	Southern Plains Presentation	
11:15-11:35	Great Plains Presentation	
<b>11:35-1:00</b>	<b>Lunch (on your own)</b>	
1:00-1:20	Navajo Presentation	
1:20-1:40	Alaska Presentation	
1:40-2:00	Western Presentation	
2:00-2:20	Southwest Presentation	
2:20-2:40	Northwest Presentation	
<b>2:40-2:55</b>	<b>Break</b>	
2:55-3:25	Road Maintenance Subcommittee Report	Sam Thomas/Leroy Gishi
3:25-3:55	Public Safety and Justice Subcommittee Report	Tribal Co-Chair/Fed Co-Chair
3:55-4:30	Discussion of strategies for 2019	Ron Allen/SamThomas
4:30-5:00	Old Business New Business Agenda items for May meeting Review dates of future TIBC meetings	Amber Ebarb, NCAI Mike Black /R.Allen/S.Thomas
5:00	Adjourn	

***Presentation Guidelines:***

- Time is limited – no more than 20 min.
- Focus on top FY 2019 priorities.
- Present accomplishments and needs.