

NATIONAL CONGRESS OF AMERICAN INDIANS
2016 Mid Year Conference & Marketplace
June 27-June 30, 2016
Spokane, Washington

DEADLINE
MAY 27, 2016

EXHIBITOR CONTRACT

PLEASE TYPE OR PRINT CLEARLY.

EXHIBITOR CONTRACT MAY BE DUPLICATED

Contact Person:		Telephone:
Badge Names (1): (2)		Fax:
Name of Organization/Tribe: (For signage purposes)		Website: http://www.
Mailing Address:		
City:	State:	Zip Code:
Email:		

Convention Registration Fees
are not included in
Exhibitor Contract Fees

BOOTH		PAYMENT	
<input type="checkbox"/> \$375 Tribe	<input type="checkbox"/> \$375 Indian Arts & Crafts	<input type="checkbox"/> \$900 Corporaton	_____ Space(s) X _____
<input type="checkbox"/> \$450 Non-Profit Organization or Educational Institution	<input type="checkbox"/> \$500 Tribal Entrepreneur or Tribal Enterprise	<input type="checkbox"/> \$900 State/Federal Agency	TOTAL
			\$ _____

COVENANT

This application for exhibit space was made and entered into on this _____ day of _____, 2016, by and between The National Congress of American Indians, hereinafter referred to as "NCAI," and _____, hereinafter referred to as "Exhibitor." Application for space and its acceptance constitutes a contract to use the space assigned. NCAI retains the right to assign and/or change exhibit locations for the best interests of the Organization. The Exhibitor indemnifies and agrees to hold harmless NCAI and the Spokane Convention Center their officers, directors, employees, and agents, from and against any actions, losses, costs, damages, claims, and expenses (including attorney's fees) arising from any damage to property or bodily injury to Exhibitor, his agents, representatives, employees by reason of the Exhibitor's occupancy or use of the exhibition facilities. In accordance with these rules and regulations governing exhibits for the 2016 Mid Year Conference & Marketplace, June 27-June 30, 2016, the undersigned makes application for exhibit space and encloses the full fee for each space requested.

SIGNATURE: _____ DATE: _____

PLEASE NOTE

When signed Exhibitor Contract and PAYMENT is received, you will receive your exhibitor packet from NCAI's designated Trade Show Decorator. This packet will include information on shipping, ordering of electricity, phone lines, etc. Convention expenses are used to defray NCAI operating costs. Therefore it is NCAI's policy NOT TO REFUND Exhibitor Contract fees for any reason including cancellation. Faxed copies of checks do not constitute payment.

TRADESHOW SCHEDULE

Move-In: Monday, June 27th from 1:00PM-5:00PM
Exhibit Hours: Tuesday, June 28th -
 Wednesday, June 29th from 9:00AM-5:00PM.
Move Out: Wednesday, June 29th after 5:00PM - 8:00PM
Indian Arts & Crafts Only: Thursday, June 30th from 8:00am
 to Noon.
Will your participate? Yes No

METHOD OF PAYMENT

FURTHER INFORMATION

<input type="checkbox"/> Enclosed is a check or money order payable to The National Congress of American Indians	<input type="checkbox"/> To pay by credit card please contact Bernida Humetewa at (505) 867-0203 (Please do not leave credit card information on voicemail).	Contact NCAI at (505) 867-0203 or by email to bhumetewa@ncai.org or visit the website at www.ncai.org
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MAILING INFORMATION

MAIL PAYMENT TO: NATIONAL CONGRESS OF AMERICAN INDIANS
 1516 P St. NW
 Washington, DC 20005

Agenda Print Deadline: May 27, 2016.
Contracts may be accepted after the deadline date if booth space is available.

FOR NCAI STAFF USE ONLY (Please do not write below this line)

TOTAL PAYMENT RECEIVED: \$	RECEIVED BY:
CREDIT CARD AUTHORIZATION NUMBER:	DATE:
CHECK NUMBER:	<input type="checkbox"/> CV <input type="checkbox"/> W